

Personal Mention.

Brother Summers reports good work in his recent revival efforts.

Brother Roger Darling preached in the College Chapel Sabbath evening.

Brother J. D. McFaden is engaged in revival work at Washington C. H.

Brother J. F. Koontz closed a very successful revival at Conemaugh, Pa. Result: twelve accessions.

Sister Clara Niebel, in this issue, gives a report of the meeting at Miamisburg, by Brother Bowman. Five accessions.

Prof. C. G. Philips, formerly of Ashland University, now of Hiram College, was circulating among his friends at this place last Saturday and Sabbath.

On account of the inclemency of the weather, Brother Tombaugh remained at Ashland over Sabbath. He preached in the College Chapel Sabbath morning.

Of the Theological students, Brother Grisso, preached at North Liberty last Sabbath, Brother Welty at the Zion Mission Point, and Brother Oberholtzer at Buckeye City.

Brother J. W. Fitzgerald sends an interesting report from Masontown, Pa. His meeting at Middle Run, closed with six accessions by baptism, and two reclaimed. Begins service at Masontown this week. Three yet to baptize.

Brother Charles Beeghly, formerly a Theological student, was, last Wednesday married to Miss Elgin. Brethren Beal, Miller, Darling and Oberholtzer were among the guests from the University. The ceremony was performed by brother J. A. Miller. Accept congratulations, Charlie.

Church News.

ADDITIONAL.

GLEANINGS FROM THE WAYSIDE.

Our gleanings are sometimes overshadowed by the interposition of God's providence, and while we are gathering sheaves for the Master, the Master is gathering sheaves for himself, and while with joy, we receive them into the church militant, it is with a bright hope we expect to meet them in the church triumphant.

The many readers of the EVANGELIST have, no doubt, seen the obituary of dear brother Henry Younce, who a few months ago went to Colorado in search of health. When we arrived at Eaton, Ind., at our regular appointment, we were informed that the funeral service would take place Sunday, and sad when we thought we

would never see our brother on earth again. He was a deacon in the Maple Grove church. He will be greatly missed, "for him to live was Christ, but to die is gain." From Maple Grove we went home presumably to rest a few days, and attend meeting which our esteemed brother G. W. Rensch was conducting. Attended one night, and in the early morning, a message came calling us to Pleasant Hill, O., to preach the funeral of Sister Helmick, who was a faithful soldier of the cross, and it can be said of her that she went up through great tribulation. She out rode the billows of trouble. She sailed o'er the sea of tears and her frail bark was dashed against the rocks of disappointment, but above the roar of the storm, her voice could be heard praying for her children, that they might return from their wanderings and serve the Lord. She took them by the hand in her last farewell; they vowed to carry out mother's desires. Children, pay the vows. At our last regular appointment at Pleasant Hill, two were baptized and confirmation service. On Sunday night a large audience was present.

At our last meeting at College Corner, Ind., confirmation of two, who were baptized at our last meeting, and one addition from the German Baptist. Large congregation, good interest, and a good meeting. Some time ago I wrote a communication from Somerset, stating that I would have more to say by and by. I am getting ready to say it. Just wait a few days for the troubling of waters and the paralytic will be healed. Brethren pray that God may bless our work.

WM. W. SUMMERS,
North Manchester, Ind.

FROM BEAR CREEK, OHIO.

We have just closed our revival meeting, resulting in the conversion of nine precious souls; of these three were baptized and six wait for the general weather of May or June. Brother Shaver labored incessantly in our behalf. A grand, enjoyable treat of Gospel food was given us at every service. When Brother Shaver began war upon the enemy, he inquired the condition of the field. We informed him that our territory was already completely conquered. His simple Gospel, convincing preaching soon told that Bear Creek had something to do. The first week resulting in two souls confessing Christ, an incident unusual in our revivals. Brother Shaver is untiring perseverance in preaching, talking, and visiting those out of the church, and persuading them to accept Jesus, has met with good results. He has brought to light many who are halting between two opinions. We pray that the opinion of salvation will win. We were loathe to part with Brother Shaver. His selection by Brother Tombaugh was a wise one. He has done us all much good and we all feel more wrapped up in that "liberty that makes us free." He takes with us our prayers.

Trotwood, O.

HENRY MURR.

ANNOUNCEMENT EXTRAORDINARY.

To bring the churches of the Brotherhood into closer touch with the College and to afford to deserving young persons an opportunity to attend at least one term at a very small outlay of money, we have decided to make this unusually liberal offer.

Upon the recommendation of any congregation of the Brethren church, two students named by the congregation, will be admitted to any literary course for the spring term of twelve weeks, beginning April 1, 1896, on payment of \$36.00 for each student.

This offer includes tuition for a full term of twelve weeks in the regular literary course, good boarding with an abundance of well prepared wholesome food at the Hall, a comfortably furnished room together with fuel and light, and in fact covers every item of necessary expense except for laundry.

As one purpose in making these extremely liberal terms is to secure new patronage which we hope afterward to retain, and thus largely increase the permanent attendance the offer is limited to those who are recommended by a congregation of the Brethren church, and who have never been enrolled as students of the University, and is good only for the Spring Term of 1896, beginning April 1st.

TO PARENTS.

1. Have you a son or daughter who wants to go to school? To have a child who manifests an inclination for intellectual pursuits in something of which you may well be proud.

2. Encourage such a child. Don't tell him to wait until the mortgage is lifted or until "times get better." There is a time to sow. There is a time to go to school. That time is youth.

3. Don't imagine you are too poor to send him. It is true that "a father's grave had better be left without a monument than his child without an education."

4. Don't keep your children out of school because you "can't spare them." Give them a chance now, and they will rise up in after years to call your memory blessed because of the sacrifice you made for them.

5. What kind of a school should you select? The one which will furnish the best intellectual and moral training and in which the influences thrown around your children tend to cultivate in them the spirit of loyalty to your own church.

J. M. TOMBAUGH, President.

Ashland, Ohio.

GOD'S work never waits on the man who is not ready.